

WARD FOUR NORTHEAST NEIGHBORHOOD ADVISORY BOARD AGENDA

May 10, 2010 – 6pm Evelyn Mount Northeast Community Center, Tuscarora Room 1301 Valley Road

Scott Catron James Kozera
Robert Davis Juanice Markham
Jacqueline Izquierdo, Vice Chair Doug Parsons, Chair
Scott Kelley Mike Steedman

Lisa Mann, Community Liaison, 334-2025, mannl@reno.gov

The meeting announcement is posted at Reno City Hall, 1 East First Street, City of Reno Community Development, 450 Sinclair Street, Washoe County Central Library, 301 S. Center Street, Washoe County Complex – Health Department and other neighborhood locations. Further, in compliance with NRS 241.020, this notice has been posted on the official website for the City of Reno, www.reno.gov. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend meetings. If you should require special arrangements for the meeting, please call 334-2025 at least 24 hours prior to the meeting date. All times noted are approximate. All items for NAB action are noted by an asterisk. Agenda items may be considered out of order at the discretion of the Chairman. If meeting goes beyond 9pm, the NAB Chairman may postpone items to a future agenda.

AGENDA

- I. CALL TO ORDER/ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF MINUTES*
 - **A.** Approval of the March 8, 2010 meeting minutes
- IV. PUBLIC COMMENT Limited to no more than three (3) minutes and limited to items that do not appear on the agenda. The public may comment by submitting a <u>Request to Speak form</u> to the Board Chairman. Comments to be addressed to the Board as a whole.
- V. NEIGHBORHOOD UPDATE
 - A. Reno Police Department
 - **B.** UNR Police Department
 - C. UNR Student Services Carole Millie
- VI. PUBLIC OFFICIAL REPORT
 - A. Reno City Council Members Dwight Dortch/Jessica Sferrazza
 - **B**. Washoe County Commissioner Kitty Jung
 - C. Nevada Legislature David Bobzien, State Assemblyman, District 24
- VII. PRESENTATIONS
 - A. Fourth Street Enhancement Project Update Charla Honey
 - **B.** Revision of the UNR Sound Amplification Policy Molly McCormack
- VIII. DEVELOPMENT PROJECTS*

Public Comment - The public may comment on Development Projects by submitting a <u>Request to Speak</u> form to the Board Chairman. Comments to be addressed to the Board as a whole and are limited to no more than three (3) minutes.

A. Variance Application – Fence at West Hills Hospital, 1240 East Ninth Street

Presenter: Allen Van Pelt

IX. BOARD DISCUSSION AND ACTION ITEMS*

- **A.** Community Pride Grants
- **B.** Community Projects

X. FUTURE AGENDA ITEMS*

XI. AJOURNMENT